

## West CAP Skills Enhancement Program PO Box 308 – 525 2<sup>nd</sup> Street Glenwood City, WI 54013 Phone: 800.606.9227 x 1314 Fax 715.265.7031

| Participa                               | ant Name_       |                 |                 |                | For: Month                |                |                | 'ear                              |                               |  |
|---|-----------------|-----------------|-----------------|----------------|---------------------------|----------------|----------------|-----------------------------------|-------------------------------|--|
|   | f child care    |                 |                 |                |                           |                |                |                                   |                               |  |
| Address                                 |                 |                 |                 |                | City                      |                | Zip            |                                   |                               |  |
| Phone # Federal Employer ID #           |                 |                 |                 |                |                           | Soc            | . Sec #        |                                   | _                             |  |
| Check one: Licensed group Licensed fami |                 |                 |                 | ensed famil    | y Ce                      | rtified        | Other          | _                                 |                               |  |
|   | ant's name      |                 |                 |                |                           |                |                |                                   |                               |  |
|   |                 |                 |                 |                |                           |                |                |                                   |                               |  |
| Enter child's name                      |                 |                 |                 |                | Enter child's age         |                |                |                                   |                               |  |
| 1.                                      |                 |                 |                 |                |                           |                |                |                                   |                               |  |
| 2.                                      |                 |                 |                 |                |                           |                |                |                                   |                               |  |
| 3.                                      |                 |                 |                 |                |                           |                |                |                                   |                               |  |
|   | r: hour         | dayv            | week            |                | for: 1st child \$ 2nd ch  |                |                | nild \$ 3rd child \$              |                               |  |
|   | Hours           |                 |                 | Total          |                           |                | Hours          |                                   | Total                         |  |
| Date                                    | 1st child       | 2nd child       | 3rd child       | hours          | Date                      | 1st child      | 2nd child      | 3rd child                         | hours                         |  |
|   |                 |                 |                 |                |                           |                |                |                                   |                               |  |
| 1                                       |                 |                 |                 |                | 17                        |                |                |                                   |                               |  |
| 2                                       |                 |                 |                 |                | 18                        |                |                |                                   |                               |  |
| 3                                       |                 |                 |                 |                | 19                        |                |                |                                   |                               |  |
| 4                                       |                 |                 |                 |                | 20                        |                |                |                                   |                               |  |
| 6                                       |                 |                 |                 |                | 21                        |                |                |                                   |                               |  |
| 7                                       |                 |                 |                 |                | 23                        |                |                |                                   |                               |  |
| 8                                       |                 |                 |                 |                | 24                        |                |                |                                   |                               |  |
| 9                                       |                 |                 |                 |                | 25                        |                |                |                                   |                               |  |
| 10                                      |                 |                 |                 |                | 26                        |                |                |                                   |                               |  |
| 11                                      |                 |                 |                 |                | 27                        |                |                |                                   |                               |  |
| 12                                      |                 |                 |                 |                | 28                        |                |                |                                   |                               |  |
| 13                                      |                 |                 |                 |                | 29                        |                |                |                                   |                               |  |
| 14                                      |                 |                 |                 |                | 30                        |                |                |                                   |                               |  |
| 15                                      |                 |                 |                 |                | 31                        |                |                |                                   |                               |  |
| 16                                      |                 |                 |                 |                | Total hours for all days> |                |                |                                   |                               |  |
|   | s verify the in |                 | ted above is tr | ue and correct | . Falsificatio            | on of informat | ion may result | t in termination                  | from the                      |  |
| program                                 | pays \$1.75 /h  | our per child f |                 | hile a progran |                           |                |                | per week per c<br>activities. The | child. The<br>re is a maximum |  |
| Participant's signature                 |                 |                 |                 |                | Date                      |                |                |                                   |                               |  |
| Provider's signature                    |                 |                 |                 |                |                           |                |                |                                   |                               |  |
| Authoriz                                | •               | <del></del>     | Date            |                |                           |                |                |                                   |                               |  |
| Total © Code                            |                 |                 |                 |                |                           |                |                |                                   |                               |  |